



# SCHOOL LIBRARY ASSOCIATION

(Reg. No. 319/2018)

E-37 F/F, KH No 10/10 Jeewan Park, Pankha Road, Uttam Nagar, New Delhi 110 059

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## APPLICATION FOR PERSONAL MEMBERSHIP

1. Name in full (in capital letters): Mr/Ms/Dr/.....
  2. Age & Date of birth: ...../...../.....
  3. Designation/Title: .....
  4. Work Address (with City, PIN & State) : .....
  5. Sector: International/KVS/NVS/APS/CBSE/ICSE/ISC/State/Private/NGO(please tick)
  6. Work Phone:.....Home Phone:.....Mobile:.....
  7. E-mail:.....
  8. Home Address (with City, PIN & State): .....
  9. Send SLA publications to  Home  Work ; Do you like to be in the SLAIndia Mailing List: Yes/No
  10. Educational Qualifications:.....
  11. Professional Qualifications:.....
  12. Years of experience, if you are a School Library professional:.....
  13. Membership Categories & Annual Fees (please select)
    - INR 1000 (who earns pay INR 25,001 and above/Month)
    - INR 500 (who earns pay between INR 15,001 and INR 25,000/Month)
    - INR 250 (who earns pay upto INR 15, 000/Month)
  10. Mode of payment: Fund transfer to,  
*Name of the Bank and Branch:* Bank of Baroda, A 26 Milap Nagar, Uttam Nagar, New Delhi- 110059  
*Bank Account Number:* 53820200000147; *IFS Code:* BARB0UTTAMX; *Branch Code:* UTTAMX
- Place:.....Date:.....Signature:.....

**Note:** The subscription shall be for a period from the 1st April of the year of approval to 31st March of the subsequent year, irrespective of the date of admission of a member. The Applicant should visit [www.slaindia.org](http://www.slaindia.org) and submit his/her detailed profile, along with sending a scanned image of the original signed application form to [slaindia.org@gmail.com](mailto:slaindia.org@gmail.com)

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#### *General Secretary's Report*

Placed before the Governing Board Meeting held on .....and considered the Application.  
The Application is accepted/rejected/deferred.

General Secretary:.....President:.....